those who consider God similar to the creatures; Some of the paraphrases of this treatise

Key Words: Traditional/Narrative Exegesis of the Holy Quran; Applications of Esoteric Interpretations; Codes and Entendre; Exaggerators; those who consider God similar to the creatures.

Notes on Quran, Imamat, Shia history and method interacting others

Sayed Jafar Murtaza Aameli

Summary: In this treatise, the viewpoints of Sayed Jafar Murtaza Aameli are presented concerning a number of discussions; the position of the Prophet and the Imam in religious culture. In the view of the author, concerning the task of guiding the nation, which is obligatory upon the divine proofs, it is essential that they be among the people and hence, the aim is to emulate them. Also, the author distinguishes between the root of religion and its explanation from our side. He considers the root of religion as holy and as a central point for religiosity but regards explanation from our viewpoint. The author believes the necessity of studying several specializations between Islamic history and other fields and cites some of their examples. He indicates towards the necessity of contemplation in historical narrations. The author hints at the Quran with regards to the analysis of the historical traditions of the Quran, role of the Quran in the guidance of the nation towards Imamate, approach of exegesis and the resolution of disputes on the basis of the Quran. He also presents suggestions for Shiite interactions with others.

Key Words: Jafar Murtaza Aameli; Prophethood; Imamate; Sources of Recognition of Studying Several Specializations; History of Islam; Historical Narrations concerning the Quran; Guidance by the Quran; Approach of exegesis; Shiite interactions with others.

in Madinah al-Munawwarah, it is necessary that we look at the famous and high-ranking narrators in Madinah, which was the city of Imam Sadeq's (a.s.) residence and from among the centers of Islamic narrations, replete with the narrators of the Ahle Tasannun and almost devoid of Shia narrators. After we recognize the narrators considered credible and after studying some of the narrative indicators, we will be free of the inactive or less active narrators among the narrators of Madinah, then we can compare the additional indicators from the chosen narrators those who were the teachers of narrations in Madinah. Finally, we will review the narrative position of Imam Sadeq (a.s.), the highest position in narration, and the interest of the Sunni narrators of Madinah in him (a.s.) during that period.
Key Words: Imam Sadeq (a.s.); Narrative Position; Narrations of the Ahle Tasannun; Narrative Indicators.

Normality and Abnormality Of Behavior In Modern Psychology

Dr. Mahmud Gulzari

Summary: From the most difficult struggles faced by psychological pathologists is the threat of the behavioral disorder. There is hardly any consensus in this field among the psychologists. One of the main reasons for this conflict and confusion is the philosophical basis for modern sciences, especially human sciences, the origin of man. In this article, the view of ten clinical psychologists will be discussed concerning the standards of behavioral disorders. Thereafter, the origin of man will be critically evaluated briefly. Then, the view of the Islamic ethical scholars will be critically analyzed, those who have defined the borders of behavior and good and evil attributes on the path of Aristotle. Finally, the characteristics and features of the book "**al-Kafi**" will be explained along with the classifications of the levels of Belief and Disbelief.
Key Words: Abnormal Behavior; Humanism; Islamic Ethics; al-Kafi; Belief and Disbelief; Ethical Premises of Aristotle.

The critical stance of the Shi'a imams on Ta'vil Batini and opposing approaches in understanding religious texts

Dr. Mustafa Aazarkhashi
Dr. Mahdi Ghandi

Summary: Viewpoint of the Shia Imams (a.s.) with regards to the esoteric interpretation of the Quranic verses and their emphasis on verbatim and literal applications; Role of codes and entendre (words that have double meaning) in derivation from religious texts; Rectification of extremism in the esoteric approach to the Holy Quran; Criticism of the Exaggerators and

of Allah's Holy Being in monotheistic religions is neither unknown nor hypothetical (presumptive). Rather, divine cognition has been placed in man's heart. From another aspect, on the basis of Calvin's metaphysics, excessive effort in rejecting and denying the existence of Allah and life other than Him is the proof for the innate inclination towards Allah. Ayatollah Maliki Miyaanji and John Calvin emphasize on the existence of Allah's cognition as innate in the being of mankind. In this article, we have attempted to examine the parities and disparities between these two views.

Key Words: Ayatollah Maliki Miyaaniji; John Calvin; Khorasan school of thought; Ma'refat Basit; Sukaynah; source of Gnosis; Innate Gnosis.

Gnosis of God

Ayatollah Sayyed Jafar Sayyedaan

Summary: This treatise is an expression of the viewpoints of Ayatollah Shaikh Mujtaba Qazvini in doctrinal researches brought in his book "**Bayaan al-Furqaan**" and Ayatollah Sayyed Jafar Sayyedaan as his student expresses it as nature of monotheism. Distinction between the Creator and the creatures is among the important indicators of this monotheistic thought.

Key Words: Shaikh Mujtaba Qazvini; Sayyed Jafar Sayyedaan; Bayaan al-Furqaan; Natural Monotheism; Distinction between the Creator and the creatures

The Position of Imam Sadiq's Hadith In Medina Based On Hadith Indicators

Dr. Ahmad Reza Karami

Summary: Fame of Imam Sadeq's (a.s.) jurisprudence among the Ahle Tasannun led to the appearance of close associations in the domain of importance and position of his narrations in Madinah al-Munawwarah in the second century and the air of reverence around his pursuit through narrations and the interest of the Ahle Tasannun narrators in him.

It is upon us that we review the position of Imam Sadeq's (a.s.) narrations to the best of our ability so that we may resolve this issue. Therefore, we will present a general model on the basis of the study of quantitative indicators and some qualitative ones. From them being the number of students, number of narrations of that narrator in ancient sources, referral to him by active narrators, the extent of the interest of the scientists of narrators and the narrators themselves and the beginning of their view about the narrator.

Therefore, to review the narrative position and importance of Imam Sadeq (a.s.) among the Ahle Tasannun and in the first half of the second century

Abstracts

Fi Rehab Al-Quran

Dr. Nadir Fazli

Summary: The author considers the descent of the Holy Quran as a great event in human history. It enjoys a special position in the series of Prophethood. He enlightens regarding the statement "*Surely the Quran is Allah's Word*". He also elaborates its aspects and explains the position of the Prophet (s.a.w.a.) vis-à-vis the Holy Quran in seven places. Thereafter, he expresses about the Greatness of the Holy Quran based on the sayings of the Ahle Bait (peace be on them).

Key Words: Greatness of the Holy Quran; Guidance by the Quran; Prophethood; Word of Allah; Attachment of the Messenger of Allah (s.a.w.a.) and Quran; Attachment of the Quran and the Progeny of the Holy Prophet (s.a.w.a.).

Miraculous Aspect of Quran

Ayatollah Mirza Mahdi Isfahani

Summary: Ayatollah Mirza Mahdi Isfahani (exp. 1365 A.H.) – a fourteenth century scholar from Khorasan, Iran – in this article regards the guidance of mankind to the true innate beliefs based on intellect as the main facet of Quran's miracle. Through the Holy Quran, Allah the High has washed the filth of the deviations present in human beliefs in the domain of metaphysics. Al-Isfahani relies on the on the sayings of Ameerul Momineen (a.s.) in the Sermon of "Zee Qaar" (ذي قار) that has come in the book Rauzah al-Kaafi. He presents a speech relying on the proclamation of the Messenger of Allah (s.a.w.a.). Hence, he considers eloquence and articulateness as a secondary or subordinate feature of the Holy Quran's miracle. In this article, he relies on more than one hundred and fifty verses of the Holy Quran.

Key Words: Miracle of the Quran; Mirza Mahdi Isfahani; Guidance by the Quran; Quranic Monotheism; Proclamation of the Messenger of Allah (s.a.w.a.); Sermon of Ameerul Momineen (a.s.) at Zee Qaar.

Comparing Opinions of Ayatullah Muhammad Baqir Maleki Miyaneji With John Calvin in Gnosis of God

Dr. Reza Berenjkar
Dr. Mahdi Fedaayee

Summary: From the viewpoint of Ayatollah Maliki Miyaanji, cognition

TABLE OF CONTENTS

Editorial……...……...……5

Fi Rehab Al-Quran – Nader Fazli……...……...8

Miraculous Aspect of Quran – Ayatollah Mirza Mahdi Esfahani…….…..21

Comparing Opinions of Ayatullah Muhammad Baqir Maleki Miyaneji
With John Calvin in Gnosis of God – Reza Berenjkar and Mahdi
Fadaie…….…..53

Gnosis of God – Ayatollah Sayyed Jafar Seyyedan…….76

The Position of Imam Sadiq's Hadith In Medina Based On Hadith
Indicators – Ahmad Reza Karami……...…87

Normality and Abnormality Of Behavior In Modern Psychology
– Mahmood Golzari……..…….119

The critical stance of the Shi'a imams on Ta'vil Batini and opposing approaches
in understanding religious texts – Mostafa Azarakhshi and Mahdi
Ghandi…….……..…….……150

Notes on Quran, Imamat, Shia history and method interacting others –
Sayyed Jafar Morteza `Ameli……...…….…167

Liwa'al-Hamd

The Biannual Journal of Islamic Studies

Liwa' al-Hamd

The Biannual Journal of Islamic Studies

Vol. 1, No. 1.

March-September 2020, Sa'ban 1441-Muharram 1442

Publisher: *Naba Cultural Organization*

Tehran